

A. K. B. C. of G. C.

The Second Annual Meeting a Grand Success.

Monday February 15, 1891, the first national convention of the Associated Keeley Bichloride of Gold Clubs, was held in Dwight Tuesday Sept. 13, 1892 was designated as the next meeting of the clubs, and in obedience to the call published some time since in the STAR AND HERALD, at the instance of the executive committee, hundreds of delegates and visitors, representing nearly every state in the Union are assembled here to transact business, and renew old acquaintances, and maintain the fraternal friendships formed at different institutes.

There is a bond of love between these men that is simply wonderful, and there is no society in the world that has caused the hearts of thousands of men to be welded together, as it were, in solid friendship, more than these clubs.

As the trains rolled into Dwight for the past two days and men from different directions meet and clasp hands, there is that in their eyes and in the hand shake, that speaks louder than words.

As the delegates came in, the Dwight citizens' reception committee assigned them to quarters. President Moore, of Pittsburg, arrived Tuesday afternoon, and called the convention to order this morning, and made a few well chosen remarks.

Major S. E. Moore's introductory speech Tuesday morning was as follows:

Seven months ago in this town of Dwight, the home of our great emancipator and friend, the representative Bi-Chloride of Gold Clubs met and brought into existence the greatest practical temperance organization in the world. Much has been done in the few months to crystallize the efforts of various organizations whose members have been regenerated by the remedies of our great benefactor with the view of bringing into harmonious action the work of every man and woman whose hearts are set on the cure of the curse of alcohol and narcotics. In these efforts the executive committee of the Bi-Chloride of Gold Clubs organization have had the hearty cooperation of all organizations throughout the nation whose objects are identical with those of our own, as well as the encouragement and support of many of the members of leading temperance and Christian associations in this country. Christian men and women everywhere now accept as a fact the great truth, given to the scientific world by Dr. Leslie E. Keeley, that drunkenness is a disease and for that disease his double bichloride is an infallible remedy.

With the great army of cured men massed into one grand army and under one banner with the most efficient means for the salvation of their fellowman from this blighting curse, we can confidently look forward to the day when every man who has suffered with us, so let us give them the opportunity to fully share with us our joy in what we have accomplished. In the eyes of our fellowman, we are no longer in the midst of bringing this about, but we are done, and we are satisfied. Ladies and gentlemen, I recommend that in order to make the progress of this association commensurate with the noble purpose it has in view, that every graduate of Keeley Institutes, and every person cured by the Keeley remedies, whether at home or abroad, should be invited to join and enter heartily into the purposes of the organization. I recommend that active steps be taken to establish in every state a bureau of information where those seeking sober and efficient help can find it in the men and women who have been cured by the Keeley remedies and have registered their application in the bureau of information.

The reports of the executive committee, whose untiring efforts deserve your thanks, fully sustain the work done, have been prepared and will be submitted for your consideration, and in doing so, I trust, will give you a great deal of information. I recommend that in order to make the progress of this association commensurate with the noble purpose it has in view, that every graduate of Keeley Institutes, and every person cured by the Keeley remedies, whether at home or abroad, should be invited to join and enter heartily into the purposes of the organization. I recommend that active steps be taken to establish in every state a bureau of information where those seeking sober and efficient help can find it in the men and women who have been cured by the Keeley remedies and have registered their application in the bureau of information.

Mr. S. T. K. Prime delivered the following welcome address.

MIL PRESIDENT, GENTLEMEN OF THE CONVENTION, LADIES AND GENTLEMEN: In the absence of the official representative of our quiet, peaceful, lovely little village, I have been assigned the pleasant task of welcoming you to spot which, in one sense of the word, seems like a home to you all. On Sunday afternoon as I was spending a very delightful hour among the members of the Chicago Press Club in that city, a prominent graduate of the Dwight Institution said, "Yes, I will be here. There is no place to day on earth so much like home to me as the village of Dwight." This, coming as it did from a man whose works have given him a national reputation, who has seen and heard all the good things of life, impressed me profoundly. In the name of the our village gov-

ernment, in the name of our people, whose hospitality is proverbial. I welcome you to all we have. It is true we have no public libraries, galleries of pictures and statuary, or places of amusement to entertain you with, yet we have more than all these—we have warm hearts, and if you do not get what you want or need, ask for it. Furthermore, we have the greatest pleasure in seeing you here to-day, as men who have gone through the fire and come out purified, and are now occupying positions of honor and trust all over the country.

It has been my pleasure during the last year, to have entertained in a quiet way, a large number of gentlemen who have been drawn to this village by their infirmities, and I can truly say that I look back upon this last year as one of the most delightful and successful years of my whole life. The outside



GOV. JOSEPH FIFER.

world has little idea of the congenial men who come and go from here, and who leave such delightful impressions behind them, and from the remembrances and expressions of gratitude I have received, I consider that I have not wasted my time, but on the other hand it has been well spent and I have been amply rewarded.

You will pardon me for saying so much of a personal character in these remarks, but the nature of them compels me to do so. I have watched very closely the rise and progress of the Institution, of which the majority of all here to-day are members. It does not make any difference how many men have fallen when we can look all over the country and find in nearly every village a man who, to all intents and purposes, thought that he was lost to himself, his family and friends, but has come here and been redeemed and gone out of town a new man. In conclusion, I trust that your sojourn with us at present will be as pleasant as it has been in the past; that the deliberations of this Convention may be marked by harmony and of the greatest good to you all. We wish you a pleasant sojourn in our midst; and a happy renewal of all these associations which have brought this village so near and dear to you and a safe journey home, and our best wishes for your future usefulness and prosperity.

After Mr. Prime delivered his address Dr. Keeley delivered the following speech of welcome:

Gentlemen, Delegates of the Associated Keeley Bi-Chloride of Gold Clubs of the World:

Ladies and Gentlemen—It gives me the greatest pleasure to welcome you home to your Alma Mater—the home where your liberty was born. While I welcome you I desire to say that you are here to do the greatest day of your life.

You represent as delegates at this convention, a list of 50,000 patients, who acknowledge this institute as the temple of cure, and Dwight as their proclamation of emancipation and will make them free.

There is no nobler cause than that of human liberty. The convention has for its object the advancement of the methods of the cure of intemperance. We are not here to make laws to oppress or to elevate humanity, or to formulate methods for our interests in this world, but to advance what we know and have experienced will save the souls of men from the slavery and degradation of alcohol.

In welcoming you, therefore, gentlemen, I must say again, that this is the proudest scene, my life, for I know that in the minds and hearts of this multitude I have a place of honor, and I know of no greater honor than this.

MANY LETTERS OF GREETING.

Sec. Deeren had as many letters as he could carry, and more than he could read in the allotted time. There were messages of regret and acceptance, many of them from people who as yet are not convinced that Dwight methods of cure are the proper ones. There were letters from Frances Willard, simply a note of regret; Hempstead Washburne, R. W. McClaughry, and Gov. Peck of Wisconsin.

A committee on credentials was appointed and the convention was adjourned for dinner shortly after Dr. Keeley's welcoming address.

In the early afternoon all the Illinois clubs got together and made preparations for forming a state organization. This was the first state to organize local clubs, but it is one of the last to bind the clubs into a state unit. The credential committee not being

ready to report at a late afternoon session the convention became a love feast. The convention adjourned as a business body until 9 Wednesday. In the evening the delegates kept their seats in the convention hall and the town people filed in until there was room for no more. Dr. Keeley made the first address of the evening, and on his appearance arose en masse and gave him a royal reception. He gave a lengthy technical description of alcoholism. In it he denied that alcohol was responsible for anything else than alcoholism. In support of his theory that drunkenness is a disease he said the action of alcohol changed the character of the tissue cells and established a rhythm which made the periods of sobriety a distinguishing feature of the disease. He said the typical case was one when the periods of drunkenness came each three months and lasted five days. After describing the disease Dr. Keeley said:

My cure of alcoholism, or of periodic habitual drunkenness, by a remedy which antagonizes the automatic habit of the craving for liquor, has been successful. There may be other remedies and methods of cure, as practiced in State asylums, but the gold formula has cured over 80,000 inebriates. The craving for liquor is destroyed in three days. The treatment is continued for three weeks or more to entirely break

up the rhythmical habit of a return of the craving for alcohol or the impulse to drink. I do not claim that the remedy will cure the primary or secondary or associate diseases of alcoholism. It will cure alcoholism.

Mrs. E. J. Finney of the Non-Partisan Woman's Christian Temperance Alliance. John V. Farwell, and Rev. Jenkin Lloyd Jones made congratulatory and encouraging addresses. To-day was given to a great extent to business matters which yesterday were somewhat disregarded. Wednesday's session was opened at 10:30 o'clock, after the Dwight club had held an interesting session, and the first thing done was to return to the report of the chairman of the executive committee. Mr. Kelly addressed the convention as follows:

MR. PRESIDENT AND DELEGATES TO THE SECOND GENERAL CONVENTION OF THE A. K. B. C. OF G. C.

Your executive board in submitting its report of the progress of your organization begs leave in opening to thank all members and friends of the movement, all the officers of the Leslie E. Keeley Co., and of branch institutes, who have universally favored us with their assistance. When we took charge of the affairs of the organization, they were not in a condition that would allow of our offices being merely honorary distinctions. We saw our organization as it was and hard work, too, for our organization was unique in the temperance field. It stood alone as the herald of a

great new movement; one that defied the great majority, though they knew, refused to believe that we could be other than an advertising scheme for an alleged patent medicine. We had a grand opposition to combat, in the ranks of whom could be, and still are found many, who while they assert undying hostility to the liquor traffic, refuse to countenance any method of combating the evils of intemperance other than their own. The absence of our honored president in Europe during July and August practically left the conduct of affairs in the hands of this board during that time, and while the actual results of our work cannot count as much, we believe our study and observation of affairs have taught us many things which it is our duty to refer to in this report.

It is the belief of your executive board that this club movement, though we number to-day 120 clubs, is in its infancy. We believe the original organization was more the result of Divine inspiration than accident. We believe that when God in His wisdom so wonderfully gifted Dr. Leslie E. Keeley, he sent also this club movement with His Divine gift, in order that we the elect, the saved, should marshal our ranks in solid phalanx to the end that all the world should know of the golden discovery that vouchsafed peace and happiness to all men upon earth. He that gave us life gave us hope and with hope accomplished, our hearts impelled us to carry the news of what we have discovered, that there is a balm in Gilead for the sorrow-stricken drunkard and morphia user.

It may astonish some of our hearers if we venture the belief that the club movement is as essential to the graduate's happiness as the medicine which cures him of the disease. We can further state that that while the medicines cure other afflictions than that of alcoholism, the awful devastation of the latter, worse by far than any cholera plague, invading every nation and almost every home, makes the question of saving the drunkard paramount, and it is to him almost exclusively this club movement is due and on him and his sympathizers that our future is based. The drunkard cured, if he hopes for lasting relief from his old affliction, must join the club. It is compulsory with the majority, who when they are restored to manhood, feel the need of the helping hand of the club to guide their footsteps. The compulsion is that of the heart and it is the duty of each and all of us to make the objects of this movement clear to men undergoing treatment. It gives them confidence for it means the severing of all connection with former evil associates and the cultivation of the good within that has been dormant for so many years. The club to many is a stepping-stone from sobriety into Christianity, for it teaches faith, hope and charity, in the

up the rhythmical habit of a return of the craving for alcohol or the impulse to drink. I do not claim that the remedy will cure the primary or secondary or associate diseases of alcoholism. It will cure alcoholism.

Mrs. E. J. Finney of the Non-Partisan Woman's Christian Temperance Alliance. John V. Farwell, and Rev. Jenkin Lloyd Jones made congratulatory and encouraging addresses. To-day was given to a great extent to business matters which yesterday were somewhat disregarded.

Wednesday's session was opened at 10:30 o'clock, after the Dwight club had held an interesting session, and the first thing done was to return to the report of the chairman of the executive committee. Mr. Kelly addressed the convention as follows:

MR. PRESIDENT AND DELEGATES TO THE SECOND GENERAL CONVENTION OF THE A. K. B. C. OF G. C.

Your executive board in submitting its report of the progress of your organization begs leave in opening to thank all members and friends of the movement, all the officers of the Leslie E. Keeley Co., and of branch institutes, who have universally favored us with their assistance. When we took charge of the affairs of the organization, they were not in a condition that would allow of our offices being merely honorary distinctions. We saw our organization as it was and hard work, too, for our organization was unique in the temperance field. It stood alone as the herald of a

great new movement; one that defied the great majority, though they knew, refused to believe that we could be other than an advertising scheme for an alleged patent medicine. We had a grand opposition to combat, in the ranks of whom could be, and still are found many, who while they assert undying hostility to the liquor traffic, refuse to countenance any method of combating the evils of intemperance other than their own. The absence of our honored president in Europe during July and August practically left the conduct of affairs in the hands of this board during that time, and while the actual results of our work cannot count as much, we believe our study and observation of affairs have taught us many things which it is our duty to refer to in this report.

It is the belief of your executive board that this club movement, though we number to-day 120 clubs, is in its infancy. We believe the original organization was more the result of Divine inspiration than accident. We believe that when God in His wisdom so wonderfully gifted Dr. Leslie E. Keeley, he sent also this club movement with His Divine gift, in order that we the elect, the saved, should marshal our ranks in solid phalanx to the end that all the world should know of the golden discovery that vouchsafed peace and happiness to all men upon earth. He that gave us life gave us hope and with hope accomplished, our hearts impelled us to carry the news of what we have discovered, that there is a balm in Gilead for the sorrow-stricken drunkard and morphia user.

It may astonish some of our hearers if we venture the belief that the club movement is as essential to the graduate's happiness as the medicine which cures him of the disease. We can further state that that while the medicines cure other afflictions than that of alcoholism, the awful devastation of the latter, worse by far than any cholera plague, invading every nation and almost every home, makes the question of saving the drunkard paramount, and it is to him almost exclusively this club movement is due and on him and his sympathizers that our future is based. The drunkard cured, if he hopes for lasting relief from his old affliction, must join the club. It is compulsory with the majority, who when they are restored to manhood, feel the need of the helping hand of the club to guide their footsteps. The compulsion is that of the heart and it is the duty of each and all of us to make the objects of this movement clear to men undergoing treatment. It gives them confidence for it means the severing of all connection with former evil associates and the cultivation of the good within that has been dormant for so many years. The club to many is a stepping-stone from sobriety into Christianity, for it teaches faith, hope and charity, in the

up the rhythmical habit of a return of the craving for alcohol or the impulse to drink. I do not claim that the remedy will cure the primary or secondary or associate diseases of alcoholism. It will cure alcoholism.

Mrs. E. J. Finney of the Non-Partisan Woman's Christian Temperance Alliance. John V. Farwell, and Rev. Jenkin Lloyd Jones made congratulatory and encouraging addresses. To-day was given to a great extent to business matters which yesterday were somewhat disregarded. Wednesday's session was opened at 10:30 o'clock, after the Dwight club had held an interesting session, and the first thing done was to return to the report of the chairman of the executive committee. Mr. Kelly addressed the convention as follows:

MR. PRESIDENT AND DELEGATES TO THE SECOND GENERAL CONVENTION OF THE A. K. B. C. OF G. C.

Your executive board in submitting its report of the progress of your organization begs leave in opening to thank all members and friends of the movement, all the officers of the Leslie E. Keeley Co., and of branch institutes, who have universally favored us with their assistance. When we took charge of the affairs of the organization, they were not in a condition that would allow of our offices being merely honorary distinctions. We saw our organization as it was and hard work, too, for our organization was unique in the temperance field. It stood alone as the herald of a

great new movement; one that defied the great majority, though they knew, refused to believe that we could be other than an advertising scheme for an alleged patent medicine. We had a grand opposition to combat, in the ranks of whom could be, and still are found many, who while they assert undying hostility to the liquor traffic, refuse to countenance any method of combating the evils of intemperance other than their own. The absence of our honored president in Europe during July and August practically left the conduct of affairs in the hands of this board during that time, and while the actual results of our work cannot count as much, we believe our study and observation of affairs have taught us many things which it is our duty to refer to in this report.

It is the belief of your executive board that this club movement, though we number to-day 120 clubs, is in its infancy. We believe the original organization was more the result of Divine inspiration than accident. We believe that when God in His wisdom so wonderfully gifted Dr. Leslie E. Keeley, he sent also this club movement with His Divine gift, in order that we the elect, the saved, should marshal our ranks in solid phalanx to the end that all the world should know of the golden discovery that vouchsafed peace and happiness to all men upon earth. He that gave us life gave us hope and with hope accomplished, our hearts impelled us to carry the news of what we have discovered, that there is a balm in Gilead for the sorrow-stricken drunkard and morphia user.

It may astonish some of our hearers if we venture the belief that the club movement is as essential to the graduate's happiness as the medicine which cures him of the disease. We can further state that that while the medicines cure other afflictions than that of alcoholism, the awful devastation of the latter, worse by far than any cholera plague, invading every nation and almost every home, makes the question of saving the drunkard paramount, and it is to him almost exclusively this club movement is due and on him and his sympathizers that our future is based. The drunkard cured, if he hopes for lasting relief from his old affliction, must join the club. It is compulsory with the majority, who when they are restored to manhood, feel the need of the helping hand of the club to guide their footsteps. The compulsion is that of the heart and it is the duty of each and all of us to make the objects of this movement clear to men undergoing treatment. It gives them confidence for it means the severing of all connection with former evil associates and the cultivation of the good within that has been dormant for so many years. The club to many is a stepping-stone from sobriety into Christianity, for it teaches faith, hope and charity, in the

up the rhythmical habit of a return of the craving for alcohol or the impulse to drink. I do not claim that the remedy will cure the primary or secondary or associate diseases of alcoholism. It will cure alcoholism.

Mrs. E. J. Finney of the Non-Partisan Woman's Christian Temperance Alliance. John V. Farwell, and Rev. Jenkin Lloyd Jones made congratulatory and encouraging addresses. To-day was given to a great extent to business matters which yesterday were somewhat disregarded.

Wednesday's session was opened at 10:30 o'clock, after the Dwight club had held an interesting session, and the first thing done was to return to the report of the chairman of the executive committee. Mr. Kelly addressed the convention as follows:

MR. PRESIDENT AND DELEGATES TO THE SECOND GENERAL CONVENTION OF THE A. K. B. C. OF G. C.

Your executive board in submitting its report of the progress of your organization begs leave in opening to thank all members and friends of the movement, all the officers of the Leslie E. Keeley Co., and of branch institutes, who have universally favored us with their assistance. When we took charge of the affairs of the organization, they were not in a condition that would allow of our offices being merely honorary distinctions. We saw our organization as it was and hard work, too, for our organization was unique in the temperance field. It stood alone as the herald of a

great new movement; one that defied the great majority, though they knew, refused to believe that we could be other than an advertising scheme for an alleged patent medicine. We had a grand opposition to combat, in the ranks of whom could be, and still are found many, who while they assert undying hostility to the liquor traffic, refuse to countenance any method of combating the evils of intemperance other than their own. The absence of our honored president in Europe during July and August practically left the conduct of affairs in the hands of this board during that time, and while the actual results of our work cannot count as much, we believe our study and observation of affairs have taught us many things which it is our duty to refer to in this report.

It is the belief of your executive board that this club movement, though we number to-day 120 clubs, is in its infancy. We believe the original organization was more the result of Divine inspiration than accident. We believe that when God in His wisdom so wonderfully gifted Dr. Leslie E. Keeley, he sent also this club movement with His Divine gift, in order that we the elect, the saved, should marshal our ranks in solid phalanx to the end that all the world should know of the golden discovery that vouchsafed peace and happiness to all men upon earth. He that gave us life gave us hope and with hope accomplished, our hearts impelled us to carry the news of what we have discovered, that there is a balm in Gilead for the sorrow-stricken drunkard and morphia user.

up the rhythmical habit of a return of the craving for alcohol or the impulse to drink. I do not claim that the remedy will cure the primary or secondary or associate diseases of alcoholism. It will cure alcoholism.

Mrs. E. J. Finney of the Non-Partisan Woman's Christian Temperance Alliance. John V. Farwell, and Rev. Jenkin Lloyd Jones made congratulatory and encouraging addresses. To-day was given to a great extent to business matters which yesterday were somewhat disregarded. Wednesday's session was opened at 10:30 o'clock, after the Dwight club had held an interesting session, and the first thing done was to return to the report of the chairman of the executive committee. Mr. Kelly addressed the convention as follows:

MR. PRESIDENT AND DELEGATES TO THE SECOND GENERAL CONVENTION OF THE A. K. B. C. OF G. C.

Your executive board in submitting its report of the progress of your organization begs leave in opening to thank all members and friends of the movement, all the officers of the Leslie E. Keeley Co., and of branch institutes, who have universally favored us with their assistance. When we took charge of the affairs of the organization, they were not in a condition that would allow of our offices being merely honorary distinctions. We saw our organization as it was and hard work, too, for our organization was unique in the temperance field. It stood alone as the herald of a

great new movement; one that defied the great majority, though they knew, refused to believe that we could be other than an advertising scheme for an alleged patent medicine. We had a grand opposition to combat, in the ranks of whom could be, and still are found many, who while they assert undying hostility to the liquor traffic, refuse to countenance any method of combating the evils of intemperance other than their own. The absence of our honored president in Europe during July and August practically left the conduct of affairs in the hands of this board during that time, and while the actual results of our work cannot count as much, we believe our study and observation of affairs have taught us many things which it is our duty to refer to in this report.

It is the belief of your executive board that this club movement, though we number to-day 120 clubs, is in its infancy. We believe the original organization was more the result of Divine inspiration than accident. We believe that when God in His wisdom so wonderfully gifted Dr. Leslie E. Keeley, he sent also this club movement with His Divine gift, in order that we the elect, the saved, should marshal our ranks in solid phalanx to the end that all the world should know of the golden discovery that vouchsafed peace and happiness to all men upon earth. He that gave us life gave us hope and with hope accomplished, our hearts impelled us to carry the news of what we have discovered, that there is a balm in Gilead for the sorrow-stricken drunkard and morphia user.

It may astonish some of our hearers if we venture the belief that the club movement is as essential to the graduate's happiness as the medicine which cures him of the disease. We can further state that that while the medicines cure other afflictions than that of alcoholism, the awful devastation of the latter, worse by far than any cholera plague, invading every nation and almost every home, makes the question of saving the drunkard paramount, and it is to him almost exclusively this club movement is due and on him and his sympathizers that our future is based. The drunkard cured, if he hopes for lasting relief from his old affliction, must join the club. It is compulsory with the majority, who when they are restored to manhood, feel the need of the helping hand of the club to guide their footsteps. The compulsion is that of the heart and it is the duty of each and all of us to make the objects of this movement clear to men undergoing treatment. It gives them confidence for it means the severing of all connection with former evil associates and the cultivation of the good within that has been dormant for so many years. The club to many is a stepping-stone from sobriety into Christianity, for it teaches faith, hope and charity, in the

up the rhythmical habit of a return of the craving for alcohol or the impulse to drink. I do not claim that the remedy will cure the primary or secondary or associate diseases of alcoholism. It will cure alcoholism.

Mrs. E. J. Finney of the Non-Partisan Woman's Christian Temperance Alliance. John V. Farwell, and Rev. Jenkin Lloyd Jones made congratulatory and encouraging addresses. To-day was given to a great extent to business matters which yesterday were somewhat disregarded.

Wednesday's session was opened at 10:30 o'clock, after the Dwight club had held an interesting session, and the first thing done was to return to the report of the chairman of the executive committee. Mr. Kelly addressed the convention as follows:

MR. PRESIDENT AND DELEGATES TO THE SECOND GENERAL CONVENTION OF THE A. K. B. C. OF G. C.

Your executive board in submitting its report of the progress of your organization begs leave in opening to thank all members and friends of the movement, all the officers of the Leslie E. Keeley Co., and of branch institutes, who have universally favored us with their assistance. When we took charge of the affairs of the organization, they were not in a condition that would allow of our offices being merely honorary distinctions. We saw our organization as it was and hard work, too, for our organization was unique in the temperance field. It stood alone as the herald of a

great new movement; one that defied the great majority, though they knew, refused to believe that we could be other than an advertising scheme for an alleged patent medicine. We had a grand opposition to combat, in the ranks of whom could be, and still are found many, who while they assert undying hostility to the liquor traffic, refuse to countenance any method of combating the evils of intemperance other than their own. The absence of our honored president in Europe during July and August practically left the conduct of affairs in the hands of this board during that time, and while the actual results of our work cannot count as much, we believe our study and observation of affairs have taught us many things which it is our duty to refer to in this report.

It is the belief of your executive board that this club movement, though we number to-day 120 clubs, is in its infancy. We believe the original organization was more the result of Divine inspiration than accident. We believe that when God in His wisdom so wonderfully gifted Dr. Leslie E. Keeley, he sent also this club movement with His Divine gift, in order that we the elect, the saved, should marshal our ranks in solid phalanx to the end that all the world should know of the golden discovery that vouchsafed peace and happiness to all men upon earth. He that gave us life gave us hope and with hope accomplished, our hearts impelled us to carry the news of what we have discovered, that there is a balm in Gilead for the sorrow-stricken drunkard and morphia user.

It may astonish some of our hearers if we venture the belief that the club movement is as essential to the graduate's happiness as the medicine which cures him of the disease. We can further state that that while the medicines cure other afflictions than that of alcoholism, the awful devastation of the latter, worse by far than any cholera plague, invading every nation and almost every home, makes the question of saving the drunkard paramount, and it is to him almost exclusively this club movement is due and on him and his sympathizers that our future is based. The drunkard cured, if he hopes for lasting relief from his old affliction, must join the club. It is compulsory with the majority, who when they are restored to manhood, feel the need of the helping hand of the club to guide their footsteps. The compulsion is that of the heart and it is the duty of each and all of us to make the objects of this movement clear to men undergoing treatment. It gives them confidence for it means the severing of all connection with former evil associates and the cultivation of the good within that has been dormant for so many years. The club to many is a stepping-stone from sobriety into Christianity, for it teaches faith, hope and charity, in the

up the rhythmical habit of a return of the craving for alcohol or the impulse to drink. I do not claim that the remedy will cure the primary or secondary or associate diseases of alcoholism. It will cure alcoholism.

Mrs. E. J. Finney of the Non-Partisan Woman's Christian Temperance Alliance. John V. Farwell, and Rev. Jenkin Lloyd Jones made congratulatory and encouraging addresses. To-day was given to a great extent to business matters which yesterday were somewhat disregarded. Wednesday's session was opened at 10:30 o'clock, after the Dwight club had held an interesting session, and the first thing done was to return to the report of the chairman of the executive committee. Mr. Kelly addressed the convention as follows:

MR. PRESIDENT AND DELEGATES TO THE SECOND GENERAL CONVENTION OF THE A. K. B. C. OF G. C.

Your executive board in submitting its report of the progress of your organization begs leave in opening to thank all members and friends of the movement, all the officers of the Leslie E. Keeley Co., and of branch institutes, who have universally favored us with their assistance. When we took charge of the affairs of the organization, they were not in a condition that would allow of our offices being merely honorary distinctions. We saw our organization as it was and hard work, too, for our organization was unique in the temperance field. It stood alone as the herald of a

great new movement; one that defied the great majority, though they knew, refused to believe that we could be other than an advertising scheme for an alleged patent medicine. We had a grand opposition to combat, in the ranks of whom could be, and still are found many, who while they assert undying hostility to the liquor traffic, refuse to countenance any method of combating the evils of intemperance other than their own. The absence of our honored president in Europe during July and August practically left the conduct of affairs in the hands of this board during that time, and while the actual results of our work cannot count as much, we believe our study and observation of affairs have taught us many things which it is our duty to refer to in this report.

It is the belief of your executive board that this club movement, though we number to-day 120 clubs, is in its infancy. We believe the original organization was more the result of Divine inspiration than accident. We believe that when God in His wisdom so wonderfully gifted Dr. Leslie E. Keeley, he sent also this club movement with His Divine gift, in order that we the elect, the saved, should marshal our ranks in solid phalanx to the end that all the world should know of the golden discovery that vouchsafed peace and happiness to all men upon earth. He that gave us life gave us hope and with hope accomplished, our hearts impelled us to carry the news of what we have discovered, that there is a balm in Gilead for the sorrow-stricken drunkard and morphia user.

It may astonish some of our hearers if we venture the belief that the club movement is as essential to the graduate's happiness as the medicine which cures him of the disease. We can further state that that while the medicines cure other afflictions than that of alcoholism, the awful devastation of the latter, worse by far than any cholera plague, invading every nation and almost every home, makes the question of saving the drunkard paramount, and it is to him almost exclusively this club movement is due and on him and his sympathizers that our future is based. The drunkard cured, if he hopes for lasting relief from his old affliction, must join the club. It is compulsory with the majority, who when they are restored to manhood, feel the need of the helping hand of the club to guide their footsteps. The compulsion is that of the heart and it is the duty of each and all of us to make the objects of this movement clear to men undergoing treatment. It gives them confidence for it means the severing of all connection with former evil associates and the cultivation of the good within that has been dormant for so many years. The club to many is a stepping-stone from sobriety into Christianity, for it teaches faith, hope and charity, in the

up the rhythmical habit of a return of the craving for alcohol or the impulse to drink. I do not claim that the remedy will cure the primary or secondary or associate diseases of alcoholism. It will cure alcoholism.

Mrs. E. J. Finney of the Non-Partisan Woman's Christian Temperance Alliance. John V. Farwell, and Rev. Jenkin Lloyd Jones made congratulatory and encouraging addresses. To-day was given to a great extent to business matters which yesterday were somewhat disregarded.

Wednesday's session was opened at 10:30 o'clock, after the Dwight club had held an interesting session, and the first thing done was to return to the report of the chairman of the executive committee. Mr. Kelly addressed the convention as follows:

MR. PRESIDENT AND DELEGATES TO THE SECOND GENERAL CONVENTION OF THE A. K. B. C. OF G. C.

Your executive board in submitting its report of the progress of your organization begs leave in opening to thank all members and friends of the movement, all the officers of the Leslie E. Keeley Co., and of branch institutes, who have universally favored us with their assistance. When we took charge of the affairs of the organization, they were not in a condition that would allow of our offices being merely honorary distinctions. We saw our organization as it was and hard work, too, for our organization was unique in the temperance field. It stood alone as the herald of a

great new movement; one that defied the great majority, though they knew, refused to believe that we could be other than an advertising scheme for an alleged patent medicine. We had a grand opposition to combat, in the ranks of whom could be, and still are found many, who while they assert undying hostility to the liquor traffic, refuse to countenance any method of combating the evils of intemperance other than their own. The absence of our honored president in Europe during July and August practically left the conduct of affairs in the hands of this board during that time, and while the actual results of our work cannot count as much, we believe our study and observation of affairs have taught us many things which it is our duty to refer to in this report.

It is the belief of your executive board that this club movement, though we number to-day 120 clubs, is in its infancy. We believe the original organization was more the result of Divine inspiration than accident. We believe that when God in His wisdom so wonderfully gifted Dr. Leslie E. Keeley, he sent also this club movement with His Divine gift, in order that we the elect, the saved, should marshal our ranks in solid phalanx to the end that all the world should know of the golden discovery that vouchsafed peace and happiness to all men upon earth. He that gave us life gave us hope and with hope accomplished, our hearts impelled us to carry the news of what we have discovered, that there is a balm in Gilead for the sorrow-stricken drunkard and morphia user.



REV. T. DE WITT TALMAGE, The eminent Brooklyn Divine, who has taken a great interest in Dr. Keeley's Gold Cure Remedies.

up the rhythmical habit of a return of the craving for alcohol or the impulse to drink. I do not claim that the remedy will cure the primary or secondary or associate diseases of alcoholism. It will cure alcoholism.

Mrs. E. J. Finney of the Non-Partisan Woman's Christian Temperance Alliance. John V. Farwell, and Rev. Jenkin Lloyd Jones made congratulatory and encouraging addresses. To-day was given to a great extent to business matters which yesterday were somewhat disregarded. Wednesday's session was opened at 10:30 o'clock, after the Dwight club had held an interesting session, and the first thing done was to return to the report of the chairman of the executive committee. Mr. Kelly addressed the convention as follows:

MR. PRESIDENT AND DELEGATES TO THE SECOND GENERAL CONVENTION OF THE A. K. B. C. OF G. C.

Your executive board in submitting its report of the progress of your organization begs leave in opening to thank all members and friends of the movement, all the officers of the Leslie E. Keeley Co., and of branch institutes, who have universally favored us with their assistance. When we took charge of the affairs of the organization, they were not in a condition that would allow of our offices being merely honorary distinctions. We saw our organization as it was and hard work, too, for our organization was unique in the temperance field. It