

ZIMMERMAN & DUSTIN.

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ITEMS OF INTEREST

Picked Up at the Club Rooms and Various Parts of the City.

Mr. B. F. Todd, of Peoria, Ill., bade the club good-by at the Monday morning session.

Ex-Pres. W. L. Wann, of Chicago, bade the club good-by at the Thursday morning meeting.

A vote of thanks was tendered Ex-Pres. Gallary for his splendid services as president of club.

Monday morning Willard S. Brown read an interesting letter from B. F. Boyington of Chicago.

At the Saturday morning meeting Secretary Deeren read an interesting letter from Chas. P. Ward, of Troy, Mo.

At the Tuesday morning meeting Willard S. Brown read a letter from Joseph E. Pace, Secy. of Keeley League No. 15, of Mt. Vernon, Ill.

Mr. Crocker, of Buffalo, N. Y., was elected Vice-Pres. at the Monday morning meeting to fill the unexpired term of B. F. Todd, of Peoria, Ill.

John H. Pierce favored the club with an address at the Saturday morning meeting, his subject being, "Will Power after Leaving Dwight."

Examine the date on the slip on the wrapper and if you are indebted to us please send amount immediately and notify us if you wish to continue the paper.

The following officers were elected at the Thursday morning meeting W. G. Whitcomb, of Milwaukee, President, and E. C. Cobe, of Chicago, for Vice-President.

Tuesday morning Secy. Deeren read interesting letters from Fred C. Emery, of Orange, Mass., D. C. Osmond, of Chicago, T. T. Findley and J. P. Tetsworth, of Chester, Ill.

At the Thursday morning meeting Secy. Deeren read a very interesting letter from Smith B. Hall, a graduate of a year ago, and who is at present City editor Minneapolis Times.

At the Tuesday morning meeting farewell remarks were made by R. L. Ketchum, of Chicago, Thomas McCormick, of Joliet, Louis Swan, of Chicago, and D. D. Shoemaker, of Wilmington, Ill.

Don't fail to examine the slip on the wrapper of your paper. Our terms for all papers sent out of the county are cash in advance. We have sent the paper to a great many trusting they would not want it stopped. If you are indebted to us please send the amount immediately. We need every \$1.25 due us.

A Good Story.

Ex-President Pierce, of the Keeley League No. 1, who is now a league lecturer, has been talking to the people of Minnesota. Last week he visited in Dwight, and during one of his interesting talks told the following story: "While up in Minnesota I found that many ministers were willing to announce my lectures, but many of the good elders said they should not be announced from the pulpit because the Keeley business was only a money making scheme and should not be announced from the pulpit. It reminded me of the story of the little boy that done something wrong and his mother was going to whip him. He asked to go up stairs a minute before being whipped and his mother granted the request. When she went to look for him he was on his knees praying as follows: 'Oh, God, I have been taught to believe that you can do anything you want to and will help little children, and now is your chance.'"

SAVANNA, GA. April 14th, 1892. Office of McDonough & Ballantyne. Messrs. LIPPMAN BROS., Savannah, Ga.—Gentlemen: I beg to add my testimonial of the great virtues of P. P. P. I have suffered for years with Rheumatism and could get no relief from any source. I took a couple of courses of your P. P. P., and it has cured me entirely; I most heartily recommend it to all sufferers. Yours truly,

T. Ballantyne, of McDonough & Ballantyne. For sale by G. A. Seymour Dwight, Ill., and W. H. H. Augustine, Braceville, Ill.

Dissolution of Partnership. The partnership heretofore existing between W. J. Hagerty and A. McKay is this day dissolved by mutual consent. All outstanding bills will be paid by W. J. Hagerty and all bills due the firm must be paid at once to W. J. Hagerty, who will continue business at the old stand.

W. J. HAGERTY, Jan-19-93. A. MCKAY.

EDITOR TRIBUNE:—This question is a grave one and difficult to solve, yet the question looms up and suggests the investigation of thoughtful men. Men have been nurtured in the belief that money is the sine qua non of existence, and to get it even in a questionable way is the first duty of those who can. This principle is sufficient to overlook the rights of others, and indifference to their interests. Men in their ardent pursuit after money or profit, forget that all men have the same selfish sentiments as themselves, and are endeavoring to gain as much as possible from their earnings as the millionaire in his speculations.

The controversy between capital and labor is not truthfully understood, and wrong impressions are engendered on both sides, mutually retarding and disparaging a full inquiry into this discontent. Among the intelligent thinking men of the working classes, they are confronted with the idea that they do not get a fair share or quota of the world's abundance and they conclude that there is something wrong in the arrangement of society as to cause such a disparity in worldly conditions; for the lavish expenditure and superfluity of the rich would help feed the poor. To be abridged as they think, of the bounties of the Creator, calls fourth angry declamation and discontent.

On the other hand there are a class of working men improvident in their habits, recklessly spend money on their appetites and then deplore their sad condition and upbraid either their employer or government for their lot, which is only the result of their own folly. There are few who may be left to themselves, to their good pleasure, to their inclinations and their judgment. The majority of men require positive laws for their direction and frequent admonitions as to what is to be done and what left alone. With these premises it is extremely difficult to untie this gordian knot between capital and labor. The inventions and discoveries within the last fifty years have not materially benefited either the inventor or the laborer, it is only the capitalist that has got the lions share. If the vast amount of money accumulated by these discoveries had been more equally diffused the general condition of society would have been vastly improved in increased amount of comfort and well-being, and consequently of moral feeling. Here comes in as a powerful factor in preventing these conditions, the selfishness of man in an unregulated state, acting on the motto "those may get who have the power, and those may keep who can," which ruthlessly oversweeps the rights which an enlightened benevolence would confer.

There is a tendency both here and in Europe to get the cheapest of labor and which at the present time causes a dark cloud to hang over the industrial world; it impeaches our civilization, and is ominous of dire results in the future. Government should see to the interests of the working classes, for they are the producers and the distributors of wealth, and have an indubitable right to the bounties of Providence or mother earth. The agriculturist and the artisan are the real stay and support of the state, reason and justice demand that they should realize from their labor sufficient to gratify their reasonable aspirations and desires. If they are worthy of this, cannot our solons devise some method by which they can realize it? I doubt it, so long as the animal and selfish faculties rule him; which keeping his God-given moral powers in obedience.

Such will be the case with this crazy world until intelligence and moral principle ascend the throne, and reason rule the man rather than the sordid spirit of selfishness, which at present rules the world. That we are progressing, though slowly, must be admitted, and it is to be hoped some Moses will arise in the future that will save us from perishing in the desert of selfishness and greed, ere we arrive at the promise land of benevolence and equity. There are so many generous minds at work at the present time, endeavoring to lessen the burden which the bulk of humanity bears, and whose efforts are directed to the amelioration of the lot of man, it is to be hoped the working men by their increased intelligence and virtue will show themselves worthy of the deep solicitude of those generous minds who have their welfare at heart.

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