

ELECTRIC FLASHES.

NEWS FROM ALL PARTS OF THE WORLD.

JEWELRY IS BARRED.

CANNOT BE CALLED ITEMS OF FAMILY EXPENSE.

Troublesome Missouri Bond Companies—Spain Can't Collect from Morocco—Express Crashes into a Street Car—Grain Market Stronger at Chicago.

From Far and Near.—The Judgment for \$712.75 obtained in the Circuit Court at Chicago against Attorney George F. Harding by Mrs. Harding for the price of a diamond ring purchased by her from Hyman, Berg & Co. was reversed. Judge Gary ruled that a ring is not a thing of value for the purpose of affirming this judgment because of the manner in which Mrs. Harding's case is presented. The question in the case is whether a ruby and diamond ring is a thing of value for the purpose of affirming this judgment because of the manner in which Mrs. Harding's case is presented. The question in the case is whether a ruby and diamond ring is a thing of value for the purpose of affirming this judgment because of the manner in which Mrs. Harding's case is presented.

The Spanish warship which was sent with a Treasury official to Massagan to receive the first installment of the war indemnity which Morocco agreed to pay to Spain as a result of the seizure of the Rifas and the attacks upon the Spanish troops at Melilla, has returned, having been unable to obtain any of the money promised. The indemnity which Spain agreed to accept from Morocco was \$4,000,000.

The Deckerstown express on the New York, Susquehanna and Western Railway dashed into an electric car at Paterson, N. J. Three passengers, it is said, were fatally injured and five seriously. The train was going at the rate of thirty-five miles an hour. There were eight passengers, a motor man and a conductor on the electric car. The police say that the gates at the railway crossing were up. A switch filled with box cars obstructed the view of the track on which the express train was approaching.

Two trolley cars collided at Newark, Conn., and of the 400 passengers three were seriously injured.

The murder of ex-City Clerk Delaney, of Buffalo, is now believed to have been the result of an attempt to blackmail.

At Madison, Ind., the steamer City of Madison struck the dyke amidships and tore a hole seventy-five feet long in her hull. She had on board about seventy-five men and was returning from Evansville. All are safe. It is thought the boat may be raised.

General John Ellis, of Columbia, Mo., who had seen service in three wars, died in Deaver of old age.

TALMAGE'S SERMON.

HE GIVES WARNING TO THE IMPENITENT.

There is no Reversal of Judgment—He that is Unjust Will Be Unjust Still—Thoughts Concerning a Final Reformation—Consequence of Sin.

Only One Venialer.—Rev. Dr. Talmage, who is now on his round of the world journey, selected as the subject for his sermon through the press last Sunday, "Another Chance," the text being taken from Ecclesiastes xi, 3, "If the tree fall toward the south the place where the tree falleth there it shall be."

There is a hovering hope in the minds of a vast multitude that they will be able to correct the mistakes of this life; that if we do make complete shipwreck of our earthly life it will be on a shore, up which we may walk to a palace; that, as a defense against our sin, we may in the circuit court and carry it up to the supreme court or court of chancery and get a reversal of judgment in his behalf, all the costs being thrown over on the other party, so that we will be cleared of all sin and be able to enter the higher jurisdiction of eternity here. The judgment of the lower court set aside, all the costs remitted, and we may be victorious defendants forever. My object here is to show to you that this is a false sense as well as my text declares that such an expectation is chimerical. You say that the impenitent man, having got into the next world and seeing the disaster, will, as a result of that, return to this world and try to reform himself. But you can find 10,000 instances in this world of men who have done wrong, and distress overtook them suddenly. Did the distress heal them? No. They went right on.

The Course of Disease.—That man was flung of dissipations. "You must stop drinking," said the doctor, "and quit that fast life you are leading, or it will destroy you." The patient refused to alter his course of life, but under skillful medical treatment he begins to sit up, begins to walk about the room, begins to go to business. And, lo, he goes back to the same old life, his old habits, his old ways, his old friends, his old pleasures, his old sins. And, lo, he goes back to the same old life, his old habits, his old ways, his old friends, his old pleasures, his old sins. And, lo, he goes back to the same old life, his old habits, his old ways, his old friends, his old pleasures, his old sins. And, lo, he goes back to the same old life, his old habits, his old ways, his old friends, his old pleasures, his old sins.

That process of incubation, warms and dissolution is going on in all the neighborhoods of Christendom. Pain does not correct. Suffering does not reform. What is true in one sense is true in all senses and will forever be so. He who says he will be better in the next world purgatorial rejuvenation. Take up the printed reports of the prisons of the United States, and you will find that the vast majority of the convicts are returned to the same old life. With a million illustrations all working the other way in this world, people are expecting that distress in the next state will be salutary. You cannot be better in the next world than you are in this world than that which some men have suffered here, and without any salutary consequence.

Furthermore, the prospect of a reformation in the next world is more improbable than that of a reformation in this world. In this world the life started with innocence of infancy. In the case supposed, the other life will open with the accumulated bad habits of many years upon him. Surely it is easier to build a strong ship out of new lumber than out of an old hulk that has been ground up in the breakers. If with innocence to start with in this life, what does not become godly, what does not become godly in the next world, starting with sin, there would be a seraph evolved? Surely the sculptor has more prospect of making a fine statue out of a block of pure marble than he has out of a block of old black rock seamed and cracked with the storms of a half century. Surely upon a clean white sheet of paper it is easier to write a deed or a prayer than upon a sheet of paper all scribbled and blotched and browned to bottom. Yet men seem to think that, though the life that began here comparatively perfect turned out bad in the next life will succeed, though it starts with a deed.

"But," says some one, "I think we ought to have a chance in the next life, because this life is so short it allows only small opportunity. We hardly have time to be a good man between cradle and tomb, the wood of the one almost touching the marble of the other." But do you know what made the ancient deluge a necessity? The vast longevity of the antediluvians. They were wiser in the second century of their lifetime than in the first hundred years, and still worse in the third century, and still worse

all the way on to 700, 800, and 900 years, and the earth had to be washed and scrubbed and anchored clear out of sight for more than a month. I think he made it for the first few years of his public life was set up for an example of clemency and kindness, but his path all the way descended until at 8 A. D. he became an ascetic. If 800 years did not make antediluvians any better, but only made them worse, the ages of eternity could have no effect except prolongation of depravity.

Wrongs and Rights.—"But," says some one, "in the future state evil surroundings will be with- drawn, and good influences substituted, and hence expurgation and sublimation and glorification." But the righteous, all their sins forgiven, have passed into a beatific state, and consequently have no more sins to be forgiven. It cannot be expected that Dr. Duff, who exhorted himself in teaching Hindus the way to Heaven, and Dr. Abel, who gave his life in the evangelization of the Borneo, and John of Borneo, should be punished by some celestial missionary society to educate those who wasted all their earthly energies. Evangelistic and missionary work does not create a debt of merit to the morally bankrupt by themselves, where are the salvatory influences to come from? Can one speckled and bad apple in a barrel of diseased apples turn the other apples into good? Can the help of others? Can those who have themselves failed in the business of the soul pay the debts of the insolvents? Can a million wrongs make one right?

Poneropolis was a city where King Phidias Thracia put all the bad people of his kingdom. If any man had opened a primary school at Poneropolis. I do not think that the parents from other cities would have sent their children there. Instead of amendment in the other world, all the associations, now that the good are evolved, will be degenerating and down. You would not want to send a man to a cholera or yellow fever hospital for his next life. The next life, containing the diseased and plague-struck, will be a poor place for moral recovery. If the surroundings in this world were crowded of temptation, the surroundings of the next world would be more crowded. The Count of Chateaubriand made his little son sleep at night at the top of a castle turret, where the winds whistled and the specter of darkness and the spectral world swept by him. He did not want to send a man to a cholera or yellow fever hospital for his next life. The next life, containing the diseased and plague-struck, will be a poor place for moral recovery. If the surroundings in this world were crowded of temptation, the surroundings of the next world would be more crowded.

What Another Chance Meant.—Furthermore, it would not be safe for this world if men had another chance in the next. If it had been another chance, the next world would be a place of horror. The man might get a better chance, but he would be a man of sin. The next world would be a place of horror. The man might get a better chance, but he would be a man of sin. The next world would be a place of horror. The man might get a better chance, but he would be a man of sin. The next world would be a place of horror. The man might get a better chance, but he would be a man of sin.

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etter, and you again invite your friends, but send no invitation to the man who declined or neglected the other invitations. Are you to blame? Has he declined because he is afraid after all the indignities he has done you? God in this world has invited us all to the banquet of His grace. He invited us by His providence and His spirit, and we have declined it. We have turned our right hand from our left. If we declined it everytime or treated the invitation with indifference, and gave twenty or forty or fifty years of indignity on the part toward the banquet, and at last He spreads the banquet in a more luxurious and kindly place amid the heavenly gardens, have we a right to expect Him to invite us again, and have a right to blame Him if He does not invite us?

The Necessary Surrender.—And it, after the gospel ship has lain at anchor, and all the benign voices of earth and Heaven have urged us to get on board, as she might sail away at any moment, and after awhile she sails without us, is it common sense to expect that she will come back and pick us up? Can we expect that she will come back and pick us up? Can we expect that she will come back and pick us up? Can we expect that she will come back and pick us up?

At Santa Fe, N. M., Mrs. A. A. Downing, with her 4-year-old son Jack, walked to the store. The child, who had a book, while Jack ascended himself a few flowers. In a short time Mrs. Downing missed her son and, receiving no reply to her calls, gave the alarm and 800 men began the search of the country. After two days of fruitless search, the boy was found ten miles from where he had started. Apparently he had fled from fright and exhaustion. The mother is on the verge of insanity.

An immense body of auriferous ore, a mile wide and twofold, is reported to have been discovered between Rat Portage and Port Arthur, seventy miles south of the Canadian Pacific Railway. The assays average 60 cents and \$4 in silver. Geologists have expressed the opinion that the deposit may be from 8,000 to 10,000 feet deep.

Andrew Hazen, a stranger, after securing three horses from Hans Gallacher of Abercrombie, N. D., forged collateral notes for \$2,000 in the name of the bank with the daughter of State Senator John. The pair were traced by the Sheriff to a small town near Minot, N. D. The enraged father tried to shoot Hazen, but was prevented by the Sheriff, who took him to court.

American yacht Vigilant crossed the ocean in safety, reaching Tory Island, off the coast of Ireland, in fast time.

Abdul Aziz has been officially proclaimed Sultan of Morocco. European powers may not recognize him.

An incendiary at Monroe, La., taken from jail for execution by a mob, was permitted to hang himself.

John J. Incalls, of Kansas, has received an offer to become editor-in-chief of an important magazine published in New York.

Cincinnati's striking carpenters by a decisive vote have declared off the strike, which has paralyzed the building trade there for five weeks.

George McClish, a bridge gang foreman on the Big Four, has been awarded in an Indiana court \$2,500 for injuries received from the Fall Creek bridge, Sept. 30, 1893.

Partholom, son Paul, of Anderson, Ind., has been acquitted of shooting Will Cook, a young man who assailed him with a club.

Ten thousand miners in Kansas will strike in an endeavor to force a settlement of the trouble in Missouri and Indian Territory.

Joseph Ledwon and wife and Joseph Sowatski have been arrested in Buffalo for the murder four years ago of George Barwick, who it was supposed had committed suicide.

The American whaler James Allen was sunk off Alaska Island. The captain and first mate were drowned, two of the crew were rescued and the rest are missing.

CRIME MADE FUNNY.

LUDICROUS HOAX BY A MESSENGER BOY.

William Walter Phelps Pastes Away—Chicago Policeman Killed by a Footpad—Rich Ore in Manitoba—The Mother Read White the Boy Perished.

A discharged messenger boy of the American District Telegraph Company at Cleveland, Ohio, has obtained a land office business. His plan has been to write a telegram, address it to some well-known guest at a hotel, inclose in an envelope, and put charges on the envelope. A theatrical manager received a message in a telegram that he did not answer my last telegram? Mother and the rest of us are all well. For this was paid 46 cents. Another man, a bachelor, paid 50 cents for a message reading: "Baby has cut a new road for me. I love you. I love you. I love you. I love you." The Western Union Company has refunded a number of these payments and is investigating the case.

William Walter Phelps died at his residence at Englewood, N. J., Sunday afternoon at 4 o'clock of a different members of his family who were at his bedside. He realized that his end was drawing near and bade them all good-by. "I am glad to die," he said, "and I leave my soul to God. I have lived a life of service, and I have tried to do the best I could. I am glad to die, and I leave my soul to God." Phelps was 72 years of age at the time of his death. He was a native of New York and had spent most of his life in the service of the American District Telegraph Company.

William Hardin, of Chicago, will have a hard struggle for life as a result of an encounter with a highwayman. He was passing through a dark alley when he was met by a man with a revolver in his hand. The man asked for his money, but Hardin refused to give it. The man then fired his revolver, wounding Hardin in the arm and the leg. The man then fled, and Hardin was taken to the hospital. The police are searching for the man who shot Hardin.

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DOINGS OF CONGRESS.

MEASURES CONSIDERED AND ACTED UPON.

At the Nation's Capital—What is Being Done by the Senate and House—Old Matters Disposed Of and New Ones Considered.

The Senate and House of Representatives have been busy during the week ending yesterday. Several bills were passed, and many resolutions were adopted. The House passed a bill to amend the act relating to the appointment of judges, and the Senate passed a bill to amend the act relating to the appointment of judges. The House also passed a bill to amend the act relating to the appointment of judges, and the Senate passed a bill to amend the act relating to the appointment of judges.

The debate on the wool schedule made no visible progress in the Senate yesterday. A bill to disapprove the treaty between the United States and the British North America Act, and providing for settling the claims on lands under the severalty act was passed by the House.

An amendment by Mr. Johnson of Indiana, raising the salary of the secretary of the Interior from \$9,000 to \$10,000, was passed by the House.

Considerable progress was made in the tariff discussion in the Senate on Friday. The bill was passed by a vote of 32 to 22.

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