

# THE WORLD OVER.

## LATEST NEWS FROM EVERY LAND.

### ON PULLMAN'S TRAIL

#### GOV. ALTGELD WANTS HIS ASSESSMENT RAISED.

City of Cleveland Shooked by a Herald Crime—Athletes from Sioux City Lead the Western League Pennant—Big Placer Pocket Found.

Told in a Few Words.

—Governor Altgeld appeared before the Illinois State Board of Equalization Tuesday and made a lengthy statement relative to the property of Pullman Palace Car Company and its assessment. He showed that the capital stock is \$36,000,000 and it pays quarterly dividends of 2 1/2 per cent. on that amount; that it has accumulated a surplus of \$13,000,000, which, makes \$51,000,000 that the capital stock represents, as appears from the testimony of Mr. Pullman himself. In a report made to the stockholders for the year ended June 30, 1892, it is stated that the net earnings for that year were \$6,220,448. Out of these dividends were paid amounting to \$2,520,000 and \$4,000,448 was carried to the surplus. If the surplus for that year was that much the Governor concludes that the dividends must have been very large and that it must now be nearly \$30,000,000. The total assets of the company at the date mentioned were \$61,791,643. They must now be considerably larger. The average assessment of other property that is assessed at all in Illinois is found to be from 20 to 25 per cent. of its cash value. Therefore, if the stock of this company was assessed in the same proportion to its value as other property it would make an assessment of from \$12,000,000 to \$15,000,000. Instead of this it was assessed last year at only \$1,695,500.

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### WESTERN LEAGUE.

W. L. ...  
Sloux City 74 ...  
Toledo ...  
Minneapolis 62 ...  
—A Mexican placer miner, working on the Hasallampa, about fifteen miles from the city of Mexico, has discovered a vein that had been turned up by the recent rains. Following it up he found a pocket from which he took over \$2,000 worth of gold. Since then the Spaniard and two companions have taken out \$6,000. Further success resulted in the discovery of a rich ledge.

—In the family of Thomas Fionobach, a Bohemian blacksmith, employed in West Pullman, Ill., his wife and two sons have died, all the victims of "road-stocks."

—The school at Middletown, Ind., have been closed on account of diphtheria.

—Judge Cooper of Memphis, Tenn., has refused bail for Mike Strickland, an alleged negro kidnaper.

—Sewell L. Wilson, of Cambridge, Mass., who was to have been married, shot and killed himself.

—Water was struck in an experimental artesian well sunk on the farm of G. S. Grand in cedar Sloux lands, near Chamberlain, S. D., striking the water pressure in a region comprising about 10,000 acres.

—Small-pox has broken out at Wellsboro, Ind. Eleven cases and one death are reported.

—John C. Buckley, aged 74, a veteran of the Mexican war, was killed by a mule, Ind., by a vicious horse kicking him in the breast over the heart.

—A skeleton discovered near Wichita, Kan., is believed to be that of one Ellinger, who disappeared in 1867. A bunch of keys found near by bears the name and the bones of one hand clasp a pair of shears.

—The grand exalted ruler has suspended the charters of eight lodges of Elks for improper mentions on Sunday. The lodges suspended are: No. 1, Philadelphia; No. 2, Baltimore; No. 3, Boston; No. 4, Washington; No. 5, Denver; No. 6, No. 7, and Norfolk, N. A.

—At a christening party near Baltimore, Md., an array musket exploded, killing a child and dangerously wounding the child's mother.

—Dr. R. P. Watson, one of the most prominent men in Arkansas, was shot and almost instantly killed by R. Bert Simmons, of Baltimore, Md., Newport, Ark., as the result of an old feud.

—The Erie (Pa.) fair shops were burned. Loss, \$200,000.

—The Employers and Builders' League has been organized at New York. Its objects is to organize labor later in the building trades.

# HE HELD UP THE BANK

## YOUNG FARMER PLAYS THE LONE HIGHWAYMAN.

### Then He Was Hit by a Brick and It Was All Over—War on the Base-Ball Horizon—Chained to the Track—Police Commissioner Pleads the Baby Act.

From Far and Near.

—William Konking, a beardless farmer of 29, attempted single-handedly to rob the bank of Bloomfield, Skiles & Co., in Mount Sterling, Ill., at 10 o'clock Monday morning. He had a black mask and a double-barreled shotgun, which he was not afraid to use. After scaring the cashier nearly to death in putting a couple of bills in his pocket he fled. He did not escape, but he had a great run, a chance to shoot at people and to be shot at, and he was finally hit under the fifth rib by a brick and disabled, and then captured and held in a big revolver. Nearly all the people of the town joined in the chase and formed a triumphal procession which he led back to the County Jail. He is now meditating on the vicissitudes of crime.

—All sorts of people are talking about the alleged new base-ball association that is to worry the magnates of the National League this winter and next spring. The new ball league will be the bicycle house of the Overmans, who go about this scheme as a means of being avenged on the sporting gods firm of Spalding & Bros., recently at the head of the Overmans in the manufacture of wheels. Almost all the old-timers of base-ball—ex-managers, ex-captains, and ex-presidents—are mentioned in connection with it, and a few of the backers of the defunct Brotherhood League are said to be deeply interested in it. Thus far the Overmans are the only people concerned in it that have any capital to speak of. All the others are poor. If it were not for the fact that the cyclone do not deny they are dabbling in the game of sport, hardly be credited.

—When the morning passenger train from Cincinnati on the Baltimore and Ohio reached Mount Sterling, Ohio, a constable attached the engine in a suit against the company for \$500 for two horses recently killed by the cars. He chained one of the horses to the engine and the other to the farmer who brought the suit will make another attachment and cause arrests in this case for contempt.

—Ex-Police Commissioner French, of New York, has been used on a note which he gave Hurt, the California gambler, after a party at the latter's place in New York. —At Upper Sandusky, Ohio, a gas well with a volume of 4,000,000 feet has been struck in nine feet of sand.

—Burglars robbed the Minneapolis post-office of \$450 in stamps. In blowing the safe \$100 in currency was burned.

—James Kelly, aged 19, attempted to board a West-bound train at Ellettsville, Ind., and missed his footing and was crushed to death.

—William Ledbetter, a farmer, and J. H. Clayton, an engineer, living near St. Clair, Mo., are under arrest for counterfeiting silver.

—United States Marshal Ryan captured Levi Clark, a counterfeiter, together with tools for coining money on a large scale, at Castalla, S. D.

—The works of the Erie (Pa.), covering sixteen acres and valued at from \$200,000 to \$300,000, were destroyed by incendiaries.

—Jim Allen, a full-blooded Choctaw Indian, was shot for murder at the Pashmaha court grounds, in Indian Territory.

—J. H. Pender, who has just finished an examination of the La Plata gold district near Durango, Colo., for a western syndicate, says the Baker contact is worth about to be worked on a large scale. It is a body of gold-bearing ore 700 feet thick and 2,000 feet long, with every indication of extending downward to a great depth.

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# TALMAGE'S SERMON.

## THE GREAT PREACHER'S MESSAGE FROM THE ANTIPODES.

### How Zacheus Was Converted and Made Restitution—The Conscience Fond of the Treasury Department—Transformation of a Family—The Mother's Prayer.

The Tax Collector.

Rev. Dr. Talmage, who is now preparing to leave Australia for India on his round the world tour, selected as the subject for last Sunday's sermon through the press "The Tax Collector's Conversion," the text being taken from Luke vi, 9, "This day is salvation come to this house."

Zacheus was a politician and a tax-gatherer. He had an honest calling, but the opportunity for "stealings" was so large the temptation was too much for him. The Bible says he "was a sinner"—that is, in the public sense. How many fine men have been ruined by official position! It is an awful thing for any man to seek office under government unless his principles of integrity are deeply fixed. Many a man is upright in an important position as far as I can tell, in the city of Jericho this Zacheus belonged to what might be called the "ring." They had things their own way, successfully avoiding exposure, by hiring somebody to break in and steal the vouchers. Notwithstanding his bad reputation, there were streaks of good about him, as there are about almost every man. Gold is found in quartz, and sometimes in a very small quantity.

Jesus was coming to town. The people turned out en masse to see Him. Here He comes, the Lord of glory, on foot, dust covered and road weary, limping along the way, carrying the cross and yoke of the world on his neck to be sixty years of age when He is only about thirty. Zacheus was a short man and could not see over the people's heads while standing on the ground, so he got up into a sycamore tree to get a better view of the Lord. Jesus advanced amid the wild excitement of the surging crowd. The most honorable and popular men of the city are looking on and trying to gain His attention. Jesus, instead of regarding the man as a sinner, at the little man in the tree and says: "Zacheus, come down. I am going home with you." Everybody was disgusted to think that Christ would go home with so dishonorable a man.

Christ and the Pagan.

I see Christ entering the front door of the house of Zacheus, the King of Heaven and earth sits down, and as He looks around on the place and the family He pronounces the benediction of the text. "This day is salvation come to this house."

Zacheus wanted the sycamore tree out of mere inquisitiveness. He wanted to see how this stranger looked—the color of his eyes, the length of his hair, the contour of his features, the height of his stature. "Come down."

And so many people in this day get up into the tree of curiosity or speculation to see Christ. They ask a thousand queer questions about His divinity, about God's sovereignty and the eternal decrees. They speculate and criticize and talk about the outside limit of His great sycamore. But they must come down from that if they want to be saved. We cannot be saved as philosophers, but as little children.

You cannot go to Heaven by your own strength. You must be born again. You are perplexed about the way sin came into the world when the great question is how we shall get sin driven out of our hearts.

How many spend their time in criticizing the man who is outside the door. They take the robe of Sharon or the life of the valley, pull out the anther, scatter the corolla and say, "Is that the beautiful flower of religion that you are talking about?" No flower is beautiful after you have torn it all to pieces.

Let us get down from the outside into the kingdom of Heaven in simplicity.

A Statesman's Example.

William Pennington was one of the wisest men of this country—a Governor of his own State and afterward Speaker of the House of Representatives. Yet, when God called him to be a Christian, he went in and out among some children who were applying for church membership, and he said to his pastor, "Talk to me just as you do to these children, for I know nothing about it."

—Louis C. Boyd, a wealthy young man from New York, went to Orizaba, Mexico, about two years ago and purchased a coffee plantation. He had trouble with a Mexican landowner, and after a long and costly question of boundary. The two men had a duel which resulted in Boyd being shot dead. Brenaga was seriously wounded.

—Silas D. White, the Omaha contractor who disappeared four years ago, returned to his city. His friends believe that he is demoted and that he has been the victim of a loss of memory.

—A man claiming to be God, Jr., and who said he had a commission from on high to kill President Cleveland and the Pope, was arrested at Alexandria, Ind.

—One laborer was killed and four others injured by a cave-in while excavating for a tunnel near Pullman, Pa.

—Eight mines located on the "Columbia vein," one of the greatest gold lodes of Colorado, have been sold for \$4,000,000.

—The proposition of the Pullman Co-operative Club to establish car works at Chamberlain, Kan., was accepted at a mass meeting.

—The controller of the currency has appointed T. W. Robinson receiver of the State National Bank of Vernon, Texas. Mr. Robinson is also the receiver of the First National Bank at Vernon.

tion, I restore fourfold"—this is, if I have taxed any man for \$10,000 when he had only \$5,000 worth of property and put 25 my own pocket the tax he paid to last \$12,500. I took from him fourfold. If I took from him \$10, I will give him \$40. If I took from him \$10, I will give him \$160.

Hundreds of thousands of dollars have been collected during the past few years as "conscience money." I suppose that money was sent by men who wanted to be Christians, but found they could not until they made restitution. There is no such thing as trying to come to Christ as long as we keep fraudulently a dollar or a farthing in our possession that belongs to another. Suppose you have not money enough to pay your debts, and in the sake of defrauding your creditors you put your property in your wife's name. You might cry until the day of judgment for pardon, but you would not get it without first making restitution. In times of prosperity it is right to give to the poor, but to assign property to your wife, but if, in time of penitence and for the sake of defrauding your creditors, you make such assignment, you "become a cultist before God, and you must make restitution." Or suppose one man loans another money on bond or mortgage, and with the understanding that the mortgage can lie quiet for several years, but as soon as the mortgage is given, the creditor goes to the sheriff and mounts the auction block, and the mortgagee buys it in. The mortgagee started to get the property at half price and is a thief and a swindler, and the creditor has no mercy for him.

You say, "I cannot make restitution. The parties whom I swindled are gone." Then I say, "Take the money up to the American people, and say to them, 'I thank you, God, Zacheus was wise when he disgorged his unrighteous gains, and it was his first step in the right direction.'"

Christ in the Home.

The way being clear, Christ walked into the house of Zacheus. He becomes a different man; his wife a different woman; the children are different. Oh, it makes a great change in any house when Christ comes into it! How many beautiful homes are represented among you in this city! How many beautiful homes are represented among you in this city! How many beautiful homes are represented among you in this city! How many beautiful homes are represented among you in this city!

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much. He sees so much to hunger on. His voice trembles. Everything is so strangely new to him. He has never seen his mother do but the children come down one by one. They do not know that they must. It is sometime before they all get down. The sentences are broken.

The phrases are little grammatical. The prayer begins abruptly and ends abruptly; but, as far as I can understand what they mean, it is about this: "O Saviour, help us. We do not know how to pray. Teach us. We do not know how to love. We do not know how to be living. We start to-day for Heaven. Help us to take these children along with us. Give us for all the past. Strengthen us for all the future. And when the urgency is over, let us see where Jesus is and where the little babe is that we lost. Amen!" It ended very abruptly, but the angels came out and leaned so far over to listen that they would have fallen off their wings, and cried: "Hark, hark! Behold, he prays!"

"That night there is a rap at the bedroom door. 'Who is there?' cries the father. It is the best child. 'What is the matter? Are you sick?' 'No; I want to be saved.' Only a little while, and all three children are brought into the kingdom of God. And there is great joy in the house. Years pass on. The telegraph comes, and says: 'When will you be coming over the country?' 'Come home, Father is dying!' The children all gather. Some come in the last train. Some, too late for the train, take a carriage across the country. They all arrive, and the father dies. The oldest son upholds the mother, and says: 'Don't cry, mother. I will take care of you.' The parting blessing is given. No long admonition, for he has, through years, been saying to his children, 'I will take care of you. I am a plain "good-by," and the remark, "I know you will all be kind to your mother," and all is over.

Life's duty done, as sinks the clay, Light from its load, the spirit flies. Who hears and Earth can't see to say, How blessed a righteous when he dies.

A whole family saved forever! If the deluge come, they are all in the ark—father, mother, sons, daughter, together in the loving care of God. In Heaven. What makes it so? Explain it. Zacheus one day took Jesus home with him. That is all. Salvation came to that house.

What sound is it I hear to-night? It is Jesus knocking at the door of your heart. Behold a stranger at the door! He gently knocks, has knocked before. If you looked out of your window and saw me going up your front steps, you would not wonder that I was standing on the outside. His locks wet with the dew of the night? This day is salvation come to thy house. The great want of your house is not a new carpet or costlier pictures or richer furniture—it is Jesus.

Character as an Inheritance.

Up to forty years men work for themselves; after that, for their children. Now, what do you propose to leave them. Nothing but dollars? Alas, what an inheritance! It is more likely to be a curse than a blessing. You own common sense and observation tell you that money, without the divine blessing, is a curse. You must soon leave your children. Your shoulders are not so strong as they were, and you do not know how to get your family to carry their own burdens. Your eyesight is not so clear as once.

They will soon have to pick out their own way. Your arm is not so mighty as once. They will soon have to fight their own battles. Oh, let it not be too late to-day. The day when your family start without the only safeguard—the religion of Christ! Give yourself no rest until your children are the sons and daughters of the Lord Almighty. Your son does just as you do. He takes to the same way as you take your. The daughter imitates the mother. Alas, if father and mother miss Heaven, the children will! Oh, let Jesus come into your house! Do not bolt the hall door, or the bedroom door against Him. Above all, do not bolt your heart.

Build your altar to-night. Take the family Bible lying on the parlor table. Call together as many of your family as may be awake. Read a chapter, and then, if you can think of nothing else to say, let the prayer, "God, send us Thy will. That will do. Heaven will have begun in your house. You can put your head on your pillow, feeling that, whether you wake up in this world or in the next, all is well. In that great, ponderous book of the judgment, what are recorded all the important events of the earth, you will read at last the statement that this was the day when salvation came into your house. Oh, Zacheus, come down, come down! Jesus is passing by!

The Passing of Red Brick.

In no department of human industry has there been greater evolution of late years than in the business of making bricks. Formerly we had nothing but old-fashioned red brick that reached its climax of perfection at Philadelphia, and was shipped thence at great expense all over the country where a high-grade article was in demand. But the red brick has had its day for architectural use, and in its place has come to stay the brick of lighter hue—pink, buff, yellow, and, in fact, of nearly every shade of a bright color. The brick that is as mottled as a magpie's egg, or one that will show the varying tints of an autumn leaf. It is done by adding certain metallic ingredients to the clay after the latter had been ground to the finest powder. It is the iron in the clay that gives the ordinary brick its deep red. In future most of our city residences are going to be constructed of brick of these pleasing colors. They give relief to the eye and variety. What can be more monstrous than a row of red brick houses? Washington is taking to the new style, and in this clear atmosphere, unspiced by the soot from soft coal combustion, a house of this beautiful material will stand fresh for a century and be sold for years after one built of granite had disintegrated.—Washington Post.

Level Elsey's Experience Worthy Serious Attention.

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# A DETROIT BUILDER.

## HE TELLS A REMARKABLE STORY OF HIS LIFE.

### CAME TO DETROIT ABOUT FORTY YEARS AGO.

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